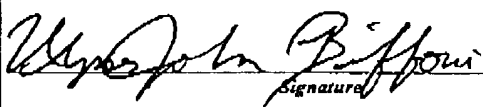
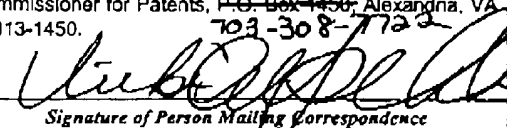


| | | | |
|---|----------------------------------|---|---------------------------------|
| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity) | | | Docket No. DAM 555-01 |
| In Re Application Of: Buettner, L. | | | |
| Serial No. 10/005,976 | Filing Date 11/08/2001 | Examiner T. Noland | Group Art Unit 2856 |
| Invention: Solid State Vapor Generator | | | |
| <u>TO THE COMMISSIONER FOR PATENTS:</u> | | | |
| This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>6/12/03</u> above-identified application. <i>Date</i> | | | |
| The requested extension is as follows (check time period desired): <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div><input checked="" type="checkbox"/> One month</div><div><input type="checkbox"/> Two months</div><div><input type="checkbox"/> Three months</div><div><input type="checkbox"/> Four months</div><div><input type="checkbox"/> Five months</div></div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div>from: <u>9/12/03</u> <i>Date</i></div><div>until: <u>10/14/03</u> <i>Date</i></div></div> | | | |
| The fee for the extension of time is \$110 and is to be paid as follows: <div style="margin-top: 10px;"><input type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-2201 <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-2201</div> | | | |
|  Ulysses John Biffoni Reg #39,908 Applicant for Attorney (410) 436-1158 | | Dated: <u>October 10, 2003</u> | |
| CC: | | <div style="border: 1px solid black; padding: 5px;"><div style="display: flex; justify-content: space-between;"><div>I certify that this document and fee is being on <u>10/10/03</u> with the U.S. Postal Service as first class mail under 39 USC 1101 addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div><div style="text-align: right;"> 703-308-7722</div></div><div style="text-align: center; margin-top: 5px;"><i>Signature of Person Mailing Correspondence</i></div><div style="text-align: center; margin-top: 5px;">Vicki A. Upchurch <i>Typed or Printed Name of Person Mailing Correspondence</i></div></div> | |